| Vendor | Amount |
|--|-------------------|
| A STREET AUTO PARTS | 671.91 |
| ACCESS ELEVATOR INC | 94.12 |
| KUDU LAWN CARE- ANDRE RAUTENBACH | 2,880.00 |
| B&H PHOTO-VIDEO | 1,104.42 |
| Connor Bartels | 175.00 |
| BENEFIEL TOWING | 1,012.50 |
| RACHEL SOUTHARD-BEYOND SPEECH | 9,585.34 |
| BRENDA GLUNZ | 7,157.03 |
| BRINKMAN BROTHERS INC | 1,218.65 |
| Charter Communications | 70.88 |
| CHRISTY HODGES | 175.00 |
| CITY OF TECUMSEH-UTILITIES | 3,864.65 |
| County Publications, Inc. | 271.14 |
| CULLIGAN OF PERCIVAL | 633.95 |
| EDUCATIONAL CONSULTING SERVICES | 3,475.00 |
| eDynamicLP | 1,360.00 |
| EGAN SUPPLY CO | 73.59 |
| ELECTRONIC CONTR. CO. | 1,666.88 |
| ESU #4 | 14,533.94 |
| ESU 6 | 57.68 |
| FIRST CONCORD GROUP | 120.00 |
| FLOOD COMMUNICATIONS OF BEATRICE-LLC | 160.00 |
| FOLLETT EDUCATIONAL SERVICES | 564.10 |
| FRESHWORKS INC. | 56.66 |
| GOVCONNECTION INC | 238.44 |
| GRAINGER HAUG COMMUNICATIONS INC | 5,335.60 95.00 |
| HD SUPPLY | 1,106.56 |
| HEARTLAND ROOFING CONSULTANTS | 1,743.00 |
| HOMETOWN LEASING | 2,043.19 |
| INNOVATIVE OFFICE SOLUTIONS. LLC | 346.65 |
| JOHNSON COUNTY HOSPITAL | 304.00 |
| JOHNSON COUNTY ROAD DEPT. | 3,461.08 |
| KERNER ACE HARDWARE | 1,376.30 |
| KOLE KLEESPIES | 140.00 |
| KSB SCHOOL LAW, PC LLO | 3,172.50 |
| MASTERCARD | 7,429.98 |
| MATHESON TRI-GAS INC DBA | 149.75 |
| MOSYLE CORPORATION | 106.79 |
| NASB | 65.00 |
| NASB-ALICAP | 159,011.00 |
| NATIONAL ART AND SCHOOL SUPPLIES INC | 73.94 |
| NATM | 320.00 |
| NCSA | 190.00 |
| NE SAFETY CENTER | 225.00 |
| NE STATE FIRE MARSHAL AGENCY-BOILER DIV. | 243.00 |
| NEBR DEPT OF EDUCATION | 125.00 |
| NEBRASKA SCHOOLMASTERS | 40.00 |
| OMAHA PUBLIC POWER DIST | 6,286.90 |
| ONE SOURCE | 350.00 |
| PRAIRIE MECHANICAL CORPORATION | 5,732.50 |

| JOSH CARPENTER | 560.00 |
|--|--------------|
| | |
| ROOSTER RUBBER | 3,157.00 |
| SECURITY SERVICES | 775.87 |
| SENCA SANITATION | 350.00 |
| SURNALI LLC DBA DIVERSIFIED DRUG TESTING | 165.00 |
| TECUMSEH CENTRAL MARKET | 42.36 |
| VERIZON WIRELESS | 692.02 |
| WATER ENGINEERING INC | 246.00 |
| WOODRIVER ENERGY | 239.98 |
| JCC DIST.49-0050 GENERAL FUND EXP. SEPT 2025 | \$256,921.85 |
| JCC DIST. 49-0050 SEPT. 2025 PAYROLL | \$708,649.62 |
| JCC Dist 49-0050 TOTAL EXPENDITURES | \$965,571.47 |
| | _ |
| BUILDING FUND EXPENDITURES | |
| KUDU LAWN CARE-ANDRE RAUTENBACH | \$2,850.00 |
| CLARK ENERSON PARTNERS | \$5,420.00 |
| RASSMUSSEN MECHANICAL SERVICES. INC. | \$10,000.00 |
| JCC DIST 49-0050 TOTAL BLDG. FUND EXP. SEPT 2025 | \$18,270.00 |