# SUPERINTENDENT NOTES by Jack D. Moles 

## SUPERINTENDENT NOTES by Jack D. Moles



As I write this article, news comes across the wires of another school shooting, this one in Maryland. Each time this happens I mourn. I mourn for the loss of innocent lives, but I also mourn for the idea that the safety provided by a school has again been compromised. These times also cause me to think more and more about school safety and security.

Our administrative team has spent much time in discussion about how we can better protect our students, staff, patrons, and facilities. We are heavily involved in planning that I hope and pray we never have to use. The Nebraska Department of Education has recommended the "I Love You Guys" protocol for schools as they study their safety and security plans. The Johnson County Central Board of Education has adopted this protocol as the one that will follow. To date, all four administrators, as well as several other staff members, have received some training in the "I Love You Guys" protocol. Basically, the protocol breaks safety and security response into four main actions:

1. Lockdown
2. Lockout
3. Evacuate
4. Shelter

Lockdown is usually the most serious of the four actions. Lockdown means there is a threat inside the school. During this time students and staff should hear the following: "Lockdown! Locks, lights, out of sight." This means that we lock classroom doors and turn out the lights. Everyone needs to get out of sight. In classrooms this means moving away from the windows in doors. For those in an open area such as the gym or hallways they must quickly find a place that is out of sight. We have discussed these actions with students and staff. One of the important things we tell students and staff is that during a lockdown there is a need for absolute quiet. We also tell them they must turn off all cell phones. The light from a cell phone could indicate to an intruder that someone is in a room. Of course, the sound of a cell phone would do the same thing. We will eventually want students and staff to turn their cell phones back on so that they can communicate with law enforcement, administration, or family. We do understand that need. However, if we are in lockdown things are serious enough that they turn them off to begin with.

Lockout refers to a time in which there is a potential danger outside the school building. For example, if there was an aggressive animal on the playground or if there was police action in the neighborhood of the school that might be potentially confrontational. In a lockout we simply get everyone inside the building, then lock all the exterior doors. No one comes in or goes out until the lockout in cancelled by the administration or law enforcement. During the time of the lockout it is "business as usual". That is, we will continue to hold classes and people can move freely in the halls.

Evacuate means to evacuate the building at the direction of someone in charge. That person may be an administrator or law enforcement. Students and staff will be told to take their cell phones but leave everything else behind. In our plans we have specific places where our students and staff will relocate. In Tecumseh, those plans include St. Andrews and the Baptist Center. In Cook, the plans specify Grace Lutheran Church and the Cook Community Building. In some instances, these are the spots from which we would release students to their parents.

Jack D. Moles
Superintendent
402-335-3330
Rick Lester High School Principal 402-335-3328

Rich Bacon
Athletic Director Middle School Principal 402-864-4171

Shelter means that students and staff are to get to a safe place according to the issue identified. We practice tornado drills a couple of times a year. This would be an example of the "Shelter" announcement.

We have been making plans for different drills. For years schools have tried to have a fire drill once per month. Students know what they need to do in the case of a fire. We also practice tornado drills at least twice per year. However, we had not practiced a lockout or a lockdown in the past. We are changing that now. The high school and elementary in Tecumseh have already had a first practice of a lockdown. The middle school will also have a practice in the very near future. In these drills the administrators are making the announcement, then going from class to class to discuss ideas with staff and students. Our plan is to then have a lockdown drill in which we will have participation from at least the Johnson County Sheriff's office. This will not only add a different feel for our students and staff, but also provide a training opportunity for law enforcement. We will make every effort to keep these low-key as we do not want to overly frighten students, but we do see the need to plan and practice. Again, we hope to plan and practice something we never have to use.

If you have concerns, questions, or suggestions we would like to hear from you. This is an extremely difficult topic to discuss but l'd rather plan and practice but never use it than to do nothing then have something happen.

## NEWS FROM PRINCIPAL RICK LESTER

Spring is in full swing and we are winding down our 2017-2018 school year at JCC. As we approach the final weeks of the year I want to congratulate our seniors on all their accomplishments this past year. Success now in academics and extra-curricular activities will carry forward to your future endeavors and I wish the senior class much success as you graduate and move on after high school.

I do have a few loose ends to tie up at the end of this year and I first want to remind our seniors and parents of some important dates and events that are heading our way:

- Tuesday, April 24, 2018 - at 8:30 a.m. in the cafeteria I will meet with the seniors to handout senior check-out sheets, the seniors will have the remaining two weeks to complete their check-out sheets which should be plenty of time.
- Friday, May 4, 2018 - the last day for seniors (this will be a regular full day of school). Semester exams must be completed before the end of this day.
- Monday, May 7, 2018 - seniors can start to officially check-out. Mr. Lester will check lockers and collect check-out sheets. This needs to be done before graduation rehearsal.
- Monday, May 7, 2018 - senior grades are due in power school by 8:00 a.m.
- Monday, May 7, 2018 - I will verify and print senior report cards and inform the Salutatorian and Valedictorian of their status.
- Friday, May 11, 2018 - seniors will have graduation rehearsal at 10:00 a.m. I will also handout report cards at this time. After rehearsal I will have a senior party/lunch at the 4-H building.

As our seniors are preparing to graduate, our $8^{m}$ grade students are looking to transition into the high school. $8_{m}$ grade orientation will take place on Wednesday, May 9,2018 at 2:30 p.m. These current 8 n graders will be divided into small groups and will be escorted on a tour of the high school facilities. They will also visit with the extra-curricular activities sponsors and will have an opportunity to ask questions during a refreshment period at the end of the orientation.

Another important event I want to discuss is our JCC Honors Day, which will be held on Wednesday, May 2, 2018 at 1:00 p.m. in the high school gym. This program recognizes our student's academic success. All students will be present at this assembly and will be honored for their achievements in the presence of their peers. We invite and encourage all parents to attend this assembly.

We understand this is during the work day, but we hope parents will still attempt to be present as their students are being honored. There will be many awards given during this assembly: Honor roll, perfect attendance, classroom awards, military awards and many others. Please come and help recognize these award recipients.

Let's keep up the good work and end our 2017-2018 school year on a high note. Good Luck and congrats to all our seniors and a have a safe and exciting graduation!

## RICH BACON - MIDDLE SCHOOL PRINCIPAL AND ATHLETIC DIRECTOR

Parent-Teacher Conferences were held on March $15^{\text {th }}$ marking the end of the third quarter. Hopefully, you had attend conferences and talk to your child's teachers about their progress. For those parents who were unable to attend Parent-Teacher Conferences, report cards have been sent home with your child. I encourage those parents to make contact with their child's teachers to get clarification on how their student is doing in all areas of their education, not just grades. This important interaction between teacher and parent can benefit the student immensely when utilized.

Students will be taking a number of state-mandated assessments (NSCAS) throughout the month of April. These assessments are very important for our students and the district. Results from these assessments provide data which help guide curriculum decisions for our district. Results from these assessments will also be used to help determine a student's academic placement for the next school year. As the testing dates approach there are some test-taking strategies and some things parents can do to help their children be successful on these assessments:

- Make sure your child gets a good night's sleep the night before each test and eats a good breakfast the morning of the tests.
- Have your child dress in layers - studies show children do better on assessments if they don't have to think about how hot or cold they are.
- Encourage your child to take the tests seriously. A lot of important decisions regarding your children are made based on data we receive from these tests. If students don't give their best effort on the standardized tests much of our data will be invalid, making it difficult to make decisions that will be in the best interests of our students.
- Keep a good attitude. Think positively!

Congratulations also goes out to our Junior High Choir, Junior High Band, and $6_{m}$ Grade Band for their outstanding performances at the HTRS Music Contest. The Choir and both bands earned a "1" for their performances. We also had several soloists and small groups who earned high marks. Good job to JCC's music students and Mr. Doran and Mrs. Fricke.

Also, Congratulations to our Middle School Wrestlers who medaled at the ECNC Tournament at Louisville on March 13. Evan Zyla brought home a $2^{\text {® }}$ place medal, Tanner Woods \& Jaxton Harvey both earned $4 n$ place medals.

Girls' and boys' track and the boys' golf seasons have begun. You will have multiple opportunities to catch our athletes in action as JCC will serve as host for the following meets this spring:

- Thunderbird Track Invitational - Tuesday, April 3rd
- Thunderbird JH Track Invitational - Thursday, April $26^{\text {th }}$
- ECNC Track Championships - Saturday, April 28"
- JCC Golf Invitational - Thursday, May 3r
- JCC Track Invitational - Friday, May 4n
- C-1 District Track Meet - Thursday, May 10m

Support your teams and Johnson County Central athletes with your attendance at these home events and watch competition at its best.

## The 2017-2018 Johnson County Central Athletic Banquet

 will be held on Monday, April 23 ${ }^{\text {rd }}$, starting at 6:00 p.m. This year's banquet will again be organized by the Thunderbird Booster Club and will include a potluck dinner. Please plan to attend and recognize our fine stu-dent-athletes and coaches for their efforts this school year. GO THUNDERBIRDS!
## Elementary OCens




SPECIAL
POINTSOFINTEREST:

- Mon. April 2-NO SCHOOL!
- Tues. April 10-3rd Grade Reading NSCAS testing (Heidemann).
- Wed. April 11-3rd Grade Reading NSCAS testing (Dieckgrafe).
- Thurs. April $12-3$ rd Grade Reading NSCAS testing (Dierking).
- Wed. April 18-4th Grade field trip to Lincoln.
- Thurs. April 19-NO SCHOOL! JCC hosting District Music.
- Tues. April 24-3rd Grade Math NSCAS testing (Heidemann).
- Wed. April 25-3rd Grade Math NSCAS testing (Dieckgrafe).
- Thurs. April 26-3rd Grade Math NSCAS testing (Dierking).
- Mon. April 30Kindergarten Round-Up, 9-11:30 a.m.

NSCAS stands for "Nebraska Student-Centered Assessment System". NSCAS is currently Nebraska's state assessment to determine proficiency for Nebraska students in grades 3-8 in the subject areas of Mathematics, Language Arts and Science. Proficiency in the subject areas is based on the Nebraska State Standards.

As the NSCAS assessments are provided to the state by Northwest Evaluation Association (NWEA). NWEA is the same provider for the Measures of Academic Progress (MAP) assessments our students have been participating in for the past 5 years. This means that the new NSCAS assessments will be provided on a platform that is familiar to our students. NSCAS are not timed assessments, therefore students can take as long as they need and take breaks as needed.

Results from the NSCAS assessments will be made available to Nebraska school districts in the fall of 2018. These results will show us how our students are progressing on the state standards. They will also let us know how our students are doing in comparison with the rest of the state.

JCC 4th and 5th graders took the NSCAS in late March. JCC's 3rd graders will take their NSCAS Reading and Math assessments in April.

## Spring Dates to Remember

Thursday, April 19-NO SCHOOL! JCC hosting District Music. Friday, April 20-K-6 Career Day in High School Gym, 2:15 PM. Monday, April 30-JCC Kindergarten Round-Up, 9:00 AM. Monday, May 7-JCC Preschool Round-Up, 4:30 PM both sites. Thursday, May 10-NO SCHOOL! JCC hosting District Track. Friday, May 11-Tecumseh Site EL Track \& Field Day, 1:00 PM Friday, May 11-MS \& Cook Elem. Spring Concert, 7:00 PM. Saturday, May 12-JCC High School Graduation, 2:00 PM.
Tuesday, May 15-Kindergarten Graduation \& Tecumseh Elem. Spring Concert, 7:00 PM.
Thursday, May 17-Cook Site EL Track \& Field Day, 11:30 AM.
Friday, May 18-Last Day of School! 11:00 AM dismissal.

## THUNDERBIRDS OF THE MONTH

 FEBRUARY 2018

Kindergarten: Jackson Steward, Hanna Jones, Brynn Weber, Kyndall Meints, Lucas Cropp, Aedan Gordon, Natalya Kirkendall

$2^{\text {nd }}$ Grade: Savanna Crespo, Stefani Peters, Adree Case, Braydn Kage, Kael Fricke
Not pictured: Tegan Topp, Anslee Tharp

$1^{\text {st }}$ Grade: Janel Leyva, Bailee Tell, Lucy Hippen, Henry Lueders, Ella Shirley, Junior Gurrola Not pictured: Jamy Rentas, Hadley Hartman

$3^{\text {rd }}$ Grade: Molly Weber, Hayleigh Daniels, Erik Prado, A.J. Rautenbach, Brayden Beethe, Zoey Bryant, Kyler Cruz, Haylee Trew
Not pictured: Memphis Pingel

$4^{\text {th }} \& 5^{\text {th }}$ Grades: L to R: Jadiel Cartegena, Maggie Niebrugge, Lexi Robeson, Salena Conley, Delaney Baumgartner, Lydia Mejia, Jack Waring, Wes Swanson, Trevin Huskey, Harley Lubben, Briana Robeson

## Kindergarten Round-U/p

WHEN: Monday, April 30, 2018
9:00-11:30 a.m.
WHERE: Johnson County Central Elementary Building in Tecumseh.

WHO: Children residing in the Johnson County Central school district who are, or will be, age 5 on or before July 31, 2018.

Individual letters will be sent in April to the parents of all Kindergarten ready students residing in Johnson County

## ART DEPARTMENT NEWS. SPRING 2018 JFOX

## EAST Central Nebraska Conference 2018 High School Art Exhibit JCC

J.C.C. is a member of the East Central Nebraska Conference; each year the conference hosts a High School art exhibit during March, "Youth Art Month". The show features 10 art works from 11 schools.

The E.C.N.C. exhibit was on display in the Wells Fargo Bank Atrium, downtown Lincoln, February 23rd - March 19th. Our conference exhibit represents high-school artists during Nebraska's Youth Art Month. The display space is generously provided by NAI FMA Realty.

How were the top ten works chosen?
Johnson County Central art students were encouraged to submit their best art projects created during the current school year. J.C.C. school faculty, staff, administrators, and students were invited to serve as judges. The judges were asked to look for creativity, originality, and craftsmanship. The top ten student works were chosen from over 100 entries to be displayed in Lincoln.

The following students had the honor of representing J.C.C. High School Art Department in the annual E.C.N.C. Art Exhibit (Certificates are awarded to students whose Art work was displayed at the 2018 ECNC conference art show. While on exhibit, JCC art works were ranked by a panel of Art Specialists, and the top 4 rankings received special recognition... first place awarded a gold medal and three honorable mentions.)

1. Sierra McClintock/ Senior ART 4. Title: Don't Fall in Love. Medium: mixed media collage/topography. GOLD MEDAL
2. Micaela Franciscol Junior Art II. Title: Original Character Concepts. Medium: Adobe Sketch book. FIRST HONORABLE MENTION (second place)
3. Savana Mallard \& Autumn Nolte /Juniors Art III. Title: Poem illustration collaboration; On the Pulse of the Morning by Maya Ange10. Medium: Linoleum Prints. SECOND HONORABLE MENTION (third place)
4. Saylor Rother / Freshman Art I. Title: Color Cube Puzzle. Medium: mixed media /form. THIRD HONORABLE MENTION (fourth place)
5. Celina Lambelet /Senior Art 4.Title: Time, Create yourself. Medium: mixed media assemblage.
6. Alysa Kapke/ Junior Art III. Title: Sea Turtle Medium: mono-print / watercolor.
7. Steven Plager/ Junior Art II. Title: U.S.S. Cleveland \& Scharnhorst. Medium: pencil /technical illustration.
8. Jordan Rodriguez /Junior Art III. Title: Art Caddy. Medium: mixed media assemblage.
9. Denise Kim /Freshman Art I. Title: Four Dynamic Gestures Medium: ink/ watercolor.
10. Ashlei McDonald/ Freshman ArtI. Title: Personal Totems.6Medium: mixed media assemblage.

This is a special accomplishment for these student. Congratulations! Photos of art work can be seen on the school Facebook page.

## Student Artists to Present at School Board Meeting.

On April $1^{\text {th }}$, the E.C.NC. art exhibit pieces will be presented to the school board. Art students will give a brief description of their art work and the creative process involved.

## ART Show \& Spring Performing Arts Night- Monday, April 30th.

The all student art show will be on display in the high school gym starting at 6:00 p.m. Refreshments and Jazz band music will be provided during intermission. The ten conference works will also be featured during the Spring Performing Arts Night.
SENIOR ARTIST RECEPTION \& Senior ART show.
An artist reception will be held for graduating art students, Celina Lambelet, Sierra McClintock, and Carlee Walters, on Friday evening, May $11^{\text {th }}$, in the High School cafeteria from 6:30 p.m. - 7:30 p.m. Open to the public, family, and friends. Refreshments will be provided and senior artists will be available to talk about their art.
*The Senior Art Show will also be on display during Graduation, Saturday, May 12th, from 1:00 p.m. to comple-
tion of graduation ceremony.


## ART CLUB / GOOD DEEDS

Thank you all, so far the Art Club has collected over 5\# of aluminum pull tabs for the Ronald McDonald house in Omaha.

The collection of pull tabs is an ongoing project so please continue to help support the Art Clubs' "Good Deeds" with your Donations. You can send the pull tabs with your students. Collections containers are located in all of our school offices or place tabs in my mailbox. Why pop tabs and not the entire can? Because pop tabs are smaller and easier to store. The tabs are also paint free and pure aluminum, which increases their value and profit when recycled. So pull your tabs for the Ronald McDonald

House, but be sure to recycle the cans.

## Fun Times in Preschool!!



ABC...123! These preschoolers have been learning so much including letters, writing their name, and learning to be kind to everyone! Some fun celebrations that we had in our classroom in March were Dr. Suess' Birthday, St. Patrick's Day, and the biggest one of all...our 100th Day of School. These amazing learners have been counting up to 100 since our 1st day of school and they finally made it! Their celebration included coloring a 100 day crown, snack mat with 100 small goodies, stacking 100 cups, photos of what each child would look like when they are 100 years old, and receiving a 100 Day certificate! Way to go preschoolers!! Even though we have learned so much thus far we still have a lot of learning and growing to do! Our new unit we have started is our "Tree" unit! What a perfect time of the year to notice our environment and how the trees will be changing from their winter stage to spring and then summer and alsothe animals that live in them. It will definitely be a new adventure in our preschool classroom!

-Mrs. Hawley PreK 3 Teacher

## Christy Hodges- State FFA

The Johnson County Central FFA Chapter have a lot on their plate right now as they study for State FFA, prepare for National Land Judging, and as they wind down their community service projects.

JCC FFA members qualified for State in six contests. The following students will be representing JCC in 1-3 contests each: Nick Goracke, Tjae Roesener, Aleisha McDonald, Connor Bartels, Syd Othmer, Gabi Alvarado, Tia Parrish, Sam Buss, Charla Eggelston, Mandy Colsden, Gisselle Manriquez, Carley Broadfoot, Tanner Kerner, and Levi Dorsey. The contests they will be competing in are Livestock Management, Poultry Management, Natural Resources, Floriculture, Food Science, and AgriScience Fair. State FFA Convention is April 4-6th in Lincoln, NE. When these students aren't competing, they will be attending sessions listening to motivational speakers, attending leadership workshops, or going on educational tours.


National Land Judging is just around the corner! May 1-4th the National qualifying Land Judging team of Nick Goracke, Gabi Alvarado, Connor Bartels, and Sam Buss will be competing in Oklahoma City! If you have land that you are willing to let us evaluate, call or email Mrs. Hodges. The team is coached by former student Craig Teten and FFA advisor Mrs. Hodges.

A huge Thank You goes out to Kris Pietyzk for allowing us to raise three hogs at his farm. From November to March the Chapter fed out hogs. They were processed and the pork was donated to SENCA in Tecumseh and Osage Church Food bank rural Cook, NE. The third hog was raffled off with the proceeds going to SENCA, Osage Food Bank, and the Backpack program. The winners of the raffle (each receiving $1 / 2$ processed hog) were Susie Lacey and Bret VanWinkle both of Tecumseh. The raffle raised nearly $\$ 350$. We are interested in repeating this project next year, if you have a farm within 10 miles of the school and would like to be a part of this project, we are looking at a farm to house them!

We are looking for a few families to adapt one of our 7 hydroponic tower gardens over the summer. If you are interested in learning more about this email Mrs. Hodges at christy.hodges@jccentral.org

The JCC FFA Chapter runs two blood drives each year, April 17 th from 8:30-2:30pm at the High School gym is our Spring drive. Please either call Mrs.Hodges at the school to reserve a time to donate or signup online! https://www.redcrossblood.org/rcbmobile/drive/ chooseDonationTime.jsp

Not only will you be saving 3 Lives, every donation helps earn college scholarships for this year's seniors!

## JCC Vocal Music - Thomas Doran

## Freshmore Clinic

Tuesday, February 27, JCC hosted the $25^{\text {th }}$ annual Freshmore Clinic. This is a clinic Mr. Doran started in 1994 to help strengthen the younger voices (Freshmen and Sophomores) from area schools. We rehearsed all day in the Elementary Auditorium and presented a 6:30 PM concert that evening. Retired Columbus high school vocal director, Fred Ritter was our clinician and his family group VoiceHouse, also from Columbus, performed at the concert.

Here are some interesting facts about Freshmore:

- There have been 43 schools participating (some of which are no longer around): Adams; Ashland-Greenwood; Auburn; Beatrice; Columbus, Conestoga; Crete; Cross County; Dawson/Verdon; Doniphan-Trumbull; Fairbury, Falls City; Falls City Sacred Heart; Freeman; Gretna; Johnson-Brock; Johnson County Central; Lewiston; Lincoln Christian; Lincoln Lutheran; Lincoln Northeast; Lincoln Southeast; Louisville; Lourdes Central Catholic; Malcolm; Mead; Meridian; Nebraska City; Nemaha Valley; Palmyra; Parkview Christian; Pawnee City; Plattsmouth; Southeast Consolidated; Syracuse; Table Rock-Steinhauer; Tecumseh; Tri-Coutny, Wahoo; Waterloo; Waverly; Weeping Water, \& Yutan.
- There have been a total of 63 different directors who have brought students from those 49 schools.
- A total of 3,594 singers have performed (not including guest show choirs) which averages to 150 a year. The high participation was 260 students and the low was 75 students. We have had only one cancellation due to weather.
- Four have been held on March 4 \& March 8, three on March 7, and two on March 5 (my birthday). While the others have been spread around the month of March with 1 each in February \& April.
- 76 different songs have been performed.
- 2 of those songs have been written for us.


## Meridian Honor Choir

Over twenty JCC Middle School students auditioned for the Meridian Honor Choir \& Honor Band and we are happy to report that 9 of the following students were accepted to be a part of the 100 voice choir. Logan Barras, Ava Berkebile, Jonathan Duncan, Jacob Graham, Hayden Huskey, Dani Lueders, Madison Pingle, Emma Straka, \& Tanner Woods. Making the Meridan Honor Band were Vanessa Jimenez, Emma Swanda, \& Emma Walters. They will travel to Daykin with Mr. Doran \& Mrs. Fricke on Friday, April 6. A public concert will be presented at 7:00 PM in the Meridian School Gymnasium.

## Mudecas Music Contest

The Mudecas Music Contest was held in Sterling on Tuesday, March 20. JCC had 64 music students participate in 17 different entries. The goal is to achieve a Superior "l" rating. Other ratings are Excellent "Il' and Good "III". We are happy to report the following results: Large groups receiving a "ll" rating were: Concert Band, Mixed Choir, Men's Choir, \& Women's Choir.
Solos and small groups receiving a "l" rating were: Mixed Octet (Jenifer Acosta, Haley Beethe, Joachim Boog, Chloe Curry, Gabe DeFreece, Aleisha McDonald, Simon Rother, Andruw Stafford; Haley Beethe-Vocal Solo

Solos and small groups receiving a "Il" rating were: Boys Quartet (Joachim Boog, Gabe DeFreece, Simon Rother, \& Andruw Stafford), Triple Trio (Jenifer Acosta, Katelyn Alexander, Haley Beethe, Cheshire Burger, Chloe Curry, Hollie Gartner, Kathia Castor, Aleisha McDonald, \& Emalee North); Boys Duet (Simon Rother \& Andruw Stafford); Jenifer Acosta-Vocal Solo; Aleisha McDonald-Vocal Solo; Carrie Beethe-Flute Solo; Hannah Swanda-Trumpet Solo; Taylor Gerdes-Clarinet Solo

Solos and small groups receiving a "Ill" rating was: Katelyn Alexander-Vocal Solo

## Humboldt Middle School Music Contest

The middle school music students competed at the Humboldt Music Contest on Friday, March 23. Here are the results:
Division I (Superior) ratings - $7 / 8$ Choir; $7 / 8$ Band; 6 th Band; Aiden Weber, Piano; Emma Walters, Clarinet; Emma Swanda, Percussion; Ava Buggi, Percussion; Steven Baumgartner, Percussion; Mixed Quartet 6; Percussion Trio; Mixed Quintet 6; Clarinet Duet; Trumpet Duet; Flute/Clarinet Duet, Mixed Sextet; Mixed Septet.

Division II (Excellent) ratings - Mixed Quartet 7.

## District Music Contest

District Music Contest happens on Thursday, April 19 and will be hosted by JCC at the high school in Tecumseh. A schedule will be forthcoming. To host DMC there will be no school as it takes all the staff to help run an efficient and top rate contest. There will be music events all day long so stop by and listen.

JCC'S District Music Schedule

| Time: | Event: | Room: |
| :---: | :--- | :---: |
| $8: 12 \mathrm{AM}$ | Men's Choir | Elem Aud |
| $8: 36 \mathrm{AM}$ | Women's Choir | Elem Aud |
| $9: 00 \mathrm{AM}$ | Mixed Choir | Elem Aud |
| $9: 49 \mathrm{AM}$ | Concert Band | HS Gym |
| $1: 15 \mathrm{PM}$ | Female Solo | 106 |
| $1: 15 \mathrm{PM}$ | Bari Sax Solo | 101 |
| $1: 27 \mathrm{PM}$ | Triple Trio | Elem Aud |
| $1: 27 \mathrm{PM}$ | Trumpet Solo | 200 |
| $1: 33 \mathrm{PM}$ | Male Solo | 102 |


| $1: 39 ~ P M$ | 102 |  |
| :--- | :--- | :---: |
| $1: 39 ~ P M$ | Flute Solo | 101 |
| $1: 45$ PM | Female Solo | 106 |
| $1: 45$ PM | Clarinet Solo | 101 |
| $1: 51$ PM | Female Solo | 106 |
| $1: 51$ PM | Trombone Solo | 100 |
| $1: 57$ PM | Duet | Elem Aud |
| $2: 03$ PM | Female Solo | 106 |
| $2: 09 ~ P M$ | Jazz Combo | 200 |
| $2: 21 ~ P M$ | Octet | Elem Aud |

## 2018 Boys Golf - Ben Swanson

Spring sports practices began February $26^{\text {th }}$, and for Boys Golf, twelve golfers make up this year's team. When the weather allows, the golfers have been spending a lot of time working on putting and chipping. At least once a week we set up a driving range to give the guys a chance to get some repetition with their longer irons, fairway woods, and driver. If the weather is just too cold to be outside, we meet in my classroom to review the many rules of the game. We view rules videos provided by the USGA, and take quizzes over various scenarios that may occur during a round of golf. We also emphasize practicing golf etiquette when we are on the course.

Team members this year include: (Seniors) TJae Roesener and Colton Lotter, (Juniors) Tyler Bartels and Kole Kleespies, (Sophomores) Blaise Brase, Sam Buss, Caleb Eggleston, Tanner Kerner, Andruw Stafford, and Eli Waring, and (Freshmen) Kyle Laue and Jack Leuenberger. Once again Del Novell is our assistant coach this season. Returning letter winners from last season include TJae Roesener, Tyler Bartels, Kole Kleespies, and Tanner Kerner.

Over the past summer, we had five golfers achieve our highest goal of playing 270 holes of golf. Tyler, Kole, Tanner, Blaise, and Sam earned a JCC Thunderbird golf flag for exceeding this goal. Kole nearly doubled the goal by playing 524 holes, or about 35 rounds of 18 holes last summer. Because of all the work these individuals have put in, our expectations for the season are very high.

2018 Schedule

4/3 Dual @ TCC vs. Southern (4:30)
4/4 @ Friend Invite (10:00)
4/10 @ HTRS Invite (9:00)
4/12 @ Neb. City Invite (9:00)
4/16 @ FC JV Invite (2:30)
4/17 ECNC Championship
@ Crooked Creek, Lincoln 4/18 @ Southern Invite (9:30)

4/25 @ Palmyra Invite (8:30)
4/28 Home @ HTRS Dual (4:00)
5/1 @ Elm-Mur. Invite (10:00)
5/3 JCC Invite (9:00)
5/8 @ Linc. Christ. Invite (9:00)
5/15 @ Districts Woodland Hills, Eagle
5/22,23 State @ Kearney Country Club


## ELL News...

We have finished ELPA-21 testing for the 2017-18 school year. ELPA-21 is the English Language Proficiency test given to all ELL students in grades K-12. This state assessment allows us to see the growth our students have achieved during the year, in learning English. This test helps guide programing for each student, and allows us to best serve them. Parents can expect results from this test to be mailed home in May.

This spring continues to be a busy time in the ELL room. The elementary and middle school students are busy preparing for the new state assessments called NSCAS. The 9th, 10th and 11th grade high school students are preparing for Pre-ACT and ACT. And the seniors are anxiously anticipating graduation in May. Even with all of these things to prepare for, we have been trying to take the time to look for signs of spring. New vocabulary words related to spring are being presented. Students in all grades are examining poetry with a spring theme. We are looking at how word choice and style brings the season to life. I hope that during this very busy season you can take the time to enjoy spring with your family!

## Contest Time in the Music Department

## By: Emily Fricke

This a busy time in the music department. Just this week alone, we have 4 performances across grades 6-12. We had two students, Carrie Beethe and Taylor Gerdes make it in to the symphonic band for Class C Allstate. As for the middle school, Vanessa Jimenez, Emma Walters, and Kaita Baird made it into the Jr. High Band. I very proud to have so many students representing JCC at Class C Allstate Band!

Contest time is upon us and all of the groups are diligently working to prepare their music for MUDECAS, Districts, and the middle school HTRS Contest. We have quite a few solos and small groups getting ready at both levels. Specifically in the high school we have several soloists and a Jazz Combo with 6 students. At the middle school, there are also several soloists along with several small group combos as well.

Aside from large and small group contest music, students have been preparing for JCC concerts, Class C Allstate, Meridian Honor Band, and ECNC Honor Band. It's great to see these students work hard to prepare for all of the music events they have in the spring along with the other activities they are involved in. Thank you to them, you make my job that much more awesome!

Registration time is upon us for the high school. I have been encouraging all students to stick with band into the next year. Students that have been in the band in the past are always welcome to come back and join us as well!

Listed below is the rest of the music schedule for the year.

| March | 20 | Tuesday | HS MUDECAS Music Contest at HTRS |
| :--- | :--- | :--- | :--- |
|  | 22 | Thursday | MS Pre-Contest Concert |
|  | 23 | Friday | MS HTRS Contest |
|  | 24 | Saturday | Class C Allstate Band |
| April | 6 | Friday | Meridian MS Honor Choir and Band |
|  | 9 | Monday | HS Contest Concert |
|  | 19 | Thursday | HS District Music Contest in Tecumseh |
|  | 30 | Monday | HS Spring Concert and Art Show |
| May | 7 | Monday | ECNC Honor Band - Freeman |
|  | 11 | Friday | 4-8 Spring Concert in Cook 7:00pm |
|  | 12 | Saturday | HS Band at Graduation |
|  | 15 | Tuesday | K-3 Spring Program 7:00pm |

# 2018 FBLA State Leadership Conference By Angie Huskey 

On April 5th, 21 students will depart Tecumseh for the FBLA State Leadership Conference (SLC) that will be held in Omaha, NE. The three-day conference consists of business meetings, competitive events, seminars, workshops, election of state officers, awards, as well as a variety of other planned leadership and educational activities. Johnson County Central's FBLA members will be competing against over 2,800 of the best and brightest business students in the state of Nebraska for a chance to qualify and compete at the national level. This year's national competition will be held at the end of June in Baltimore, Maryland.

At this year's SLC, there will be a variety of competitions that will be administered during the three-day competition. Each of our competitors will compete in four to six individual or group competitions. Examples of these competitions are: Accounting, Agribusiness, Business Calculations, Business Communications, Word Processing, Job Interview, Computer Problem Solving, Business Law, Economics, Marketing, Personal Finance, Hospitality Management, Website Design, Sports \& Entertainment Management, Organizational Leadership, and Global Business as well as a variety of Impromptu and Public Speaking events, among others, will be part of the three day conference.

In addition to the competitive events JCC-FBLA members will have the opportunity to listen to a variety of dynamic speakers and presentations. The presentations being offered at this year's competition will cover the following topics: becoming successful leaders, effects of staying positive, social media in business, sports media, budgeting, how to have a successful college experience, resume and interview preparation, and the evolution of technology in sports.

# NOTES FROM THE HIGH SCHOOL COUNSELOR Mrs. Olivia Reuter 

## Community Service Forms for 2017-2018

The community service form for high school students to fill out for community service that they completed between April 1, 2017 and March 31, 2018 was e-mailed to all high school students once in the fall and again recently. They can also pick up a hard copy in my office. They need to fill in what the service was that they completed and where they did it, the amount of hours completed, and someone from the organization, event, church, etc. that they completed this service for needs to sign the form for each service activity. Fund raising activities for a class or school organization or court-ordered community service do not count. Students who complete 30 hrs. or more will receive a gold medal, students who complete 20-29 hours will receive a silver medal, students who complete 10-19 hours will receive a bronze medal, and students who complete 1-9 hours will receive a certificate. All forms are due to Mrs. Reuter by Friday, April 6, 2018. Late forms will not be accepted.

## Spring College Fairs: Lincoln and Omaha

Meet with representatives from colleges across the state, region, and nation during upcoming Spring College Fairs across Nebraska.
If you're a senior, take one more look at schools if you haven't yet selected a college. If you're a junior, this is the ideal time to narrow down the list of colleges that might be a good fit for you. If you're a sophomore, use this event to kick-start your college planning.

## Lincoln Area College Fair

Sunday, April 22
1:00-3:00 PM
Southeast Community College - Lincoln
Omaha Area College Fair
Sunday, April 29
1:00-3:00 PM
University of Nebraska at Omaha - Sapp Fieldhouse
Admission is free.
Before you attend a College Fair, register for a barcode at NebraskaCollegeFairs.org. Print the barcode-or save it to your smartphone-and take it to the fair so college representatives can scan your demographic information.

## Seniors: Haven't Completed Your FAFSA Yet?

No problem! Students and parents can complete the form at FAFSA.gov. Before you start, create an FSA ID for you and one for a parent at fsaid.ed.gov. You'll need them to access and sign the FAFSA.

For free help with the FAFSA, watch the FAFSA Demo or use the free FAFSA tools on the EducationQuest website, or call EducationQuest to make an appointment:

Omaha - 888.357.6300 or Lincoln - 800.303.3745

## Meet the JCC Class of 2018

Here are four more profiles of students in JCC's senior class of 2018.



Juan Martinez


Juan Martinez is the son of Jose Martinez and Juana Contreras of Tecumseh. He has one sister, Guadalupe (14). Juan's favorite classes in school have been P.E. and Strength Training and his favorite school lunch is pizza. His school activities have included Powerlifting, Choir, and Soccer. After high school graduation, Juan plans to attend Universidad Autonoma de Durango in Mexico and study to become a nutritionist or personal trainer. The accomplishment that Juan is most proud of during high school has been learning another language and getting stronger both physically and mentally. In ten years, he sees himself married with a family and working and owning his own gym. He also hopes to learn another language in the future. His advice to underclassmen is, "Mind your own business and don't create drama."

Nick Goracke


Tia Parrish


Nick Goracke is the son of Don and Teresa Goracke of Burr. He has one brother, Ben (21). Nick's school/community activities have included football, wrestling, track, FBLA, FFA, Student Council, National Honor Society, and 4-H. His favorite class this year is Biology II and his favorite school lunch is the popcorn chicken bowl. The high school accomplishments that Nick is most proud of are being on the honor roll every semester of high school and making it to state in wrestling his first year. In ten years, Nick sees himself working as a wildlife biologist. He will travel as far as his career takes him. Additionally, he plans to own a cow/calf operation. Nick's advice to younger students is, "Practice not procrastinating at a young age because it will benefit you someday."

Tia Parrish is the daughter of Audra Parrish and the late Steve Parrish of Tecumseh. She has one brother, Tyson (20). Tia's favorite class this year is the FFA class taught by Mrs. Hodges and her favorite school lunch is the popcorn chicken bowl. Her school activities have included FFA and FBLA. After high school, Tia plans to major in Criminology at the University of Nebras-ka- Lincoln. Her most important high school accomplishment has been going to state FFA as a sophomore, junior, and senior. This has taught her a lot of leadership skills and has also helped her to improve her skills in working as a part of a team. In ten years, Tia sees herself living in Texas with a family with a job as a parole officer. Her advice to underclassmen is, "Have as much fun as possible because soon enough, high school will be over."

## 2018 Boys Track Outlook

Our JCC Boys Track team has 22 members this year. We are a fairly young team with only two seniors and four juniors to lead our team throughout the year. Eleven of our 22 members are returning letter winners. These members are doing a great job of leading, encouraging, and advancing our team. l'm excited to see the individual and team successes, throughout the season.

Our team competed and earned a $4^{\text {th }}$ place finish at our first meet of the season. The indoor Wesleyan meet was held on Saturday, March $17^{\text {th }}$. I am proud of the effort that our boys put forth at this meet. We had some veteran track athletes who continued to lead our team in scoring, and we also had some freshman and sophomores who also contributed many points to our team score.

Roster - *denotes returning letter winner

## Seniors:

Nick Goracke*
Johnny Kongmanyvong*

## Juniors:

Josh Bailey*
Diego Reyes*
Simon Rother*
Tyler Sedersten*

## Sophomores:

Joachim (Joey) Boog
Sam Buchanan*
Levi Dorsey*
Chase Hardesty*
Tucker Liberty*
Christoffer Kjaer
Demetrius Murray*
Gustavo Pinedo
Aldo Reyes
Joseph Rodriquez

## Freshman:

Calvin Antholz
Dalton Berkebile

Uriel Cabrales

Sean Golden

| 2018 Varsity Track Schedule |  |  |
| :--- | :---: | :--- |
| Date | Time | Meet |
| Sat. Mar. 17, 2018 | $9: 00 \mathrm{AM}$ | Wesleyan Indoor |
| Thurs. Mar. 29, 2017 | 10:30 AM | Thayer Central @ Hebron |
| Tues. Apr. 3, 2017 | 3:00 PM | Thunderbird Invite @ Home |
| Tues. Apr. 17, 2017 | 10:00 AM | Tri County Invite |
| Sat. Apr. 21, 2017 | $9: 00 \mathrm{AM}$ | Mudecas Meet @ Tri <br> County |
| Tues. Apr. 24, 2017 | $2: 30 \mathrm{PM}$ | Falls City Invite |
| Sat. Apr. 28, 2017 | 10:00 AM | ECNC @ Home |
| Tues. May 1, 2017 | $9: 00 \mathrm{AM}$ | Freeman Invite |
| Fri. May 4, 2017 | $9: 00 \mathrm{AM}$ | JCC Invite @ Home |
| Thurs. May 10, 2017 | $9: 00 \mathrm{AM}$ | Districts @ JCC |
| Fri. May 18- Sat. May 19, <br> 2017 | 3:00PM $8: 30 \mathrm{AM}$ | State @ Burke HS |

## Girls Track Preview

The 2018 girls track season is already off to a successful start. At the first, meet of the season the girls team finished in second place at Nebraska Wesleyan. The team has been training hard and preparing since the last week in February, as well during the off-season by lifting and running. This season looks to be a very successful year.

The team returns a lot from last years' team that finished fifth in state and is looking for even more this year. The team is very balanced with many different athletes who can compete at a high level and score points for us in a variety of events. Our team goals are focused on conference, districts, and state. We first focus on both the MUDECAS and ECNC conference. After that, we will be focused on districts and then we will go after our ultimate goal of state. It should be a very exciting year for JCC track \& field. We host four different meet this year and we encourage everyone to come out and support the team.

| Roster: | Seniors | Juniors |
| :--- | :--- | :--- |
|  | Maddie Moran | Sarai Ares |
|  | Aleisha McDonal | Hailey Clark |
|  | Macey Pietzyk | Haley Beethe |
|  | Charla Eggleston | Erika Cruz |
|  | Taylor Gerdes |  |

Sophomores

Carrie Beethe<br>Celine Rukin<br>Monica Thipphavong<br>Gwen Goracke<br>Grace Kirkland<br>14 Jordan Hunzeker<br>Jenifer Acosta

## Freshman

Kylie Kleespies
Saylor Rother
Hayley Neemann
Ashlei McDonald
Zadie Plager
Morgan Moran

## THUNDERBIRD



THE JCC HIGH SCHOOL BOYS BASKETBALL STAFF IS OFFERING AN OPPORTUNITY FOR CURRENT(2017-18) $3^{\text {rd }}$ through $5^{\text {th }}$ GRADE ATHLETES TO IMPROVE THEIR FUNDAMENTAL BASKETBALL SKILLS INCLUDING SHOOTING, BALL HANDLING, FOOTWORK AS WELL AS INDIVIDUAL OFFENSIVE AND DEFENSIVE SKILLS.

- DATES: May 29, 30, 31
- TIME: 1:00-3:00 pm
- WHERE: JCC HS GYMNASIUM, TECUMSEH
- CAMP FEE $\$ 30 /$ ATHLETE
- MAKE CHECK PAYABLE TO: JCC

- LATE REGISTRATION IS POSSIBLE UP TO THE DATE OF THE CAMP BUT REGISTRANTS MAY NOT RECEIVE A T-SHIRT.
- ALL MONEY RAISED WILL BENEFIT THE JCC BOYS BASKETBALL TEAM.
- CONTACT COACH FARIS WITH QUESTIONS (402) 515-0426 or kirk.faris@jccentral.org

Complete and return the attached form tosCoach Faris at the HS or Julie at the Cook site.

# THUNDERBIRD BOYS BASKETBALL CAMP 

## 3rd- 5th Grade Boys Registration Form

Complete and return this form to Coach Faris at the HS or Julie at the Cook site.

Student Name $\qquad$ Current Grade $\qquad$

Parent/Guardian Name $\qquad$ Parent phone \# $\qquad$

Parent Work Phone $\qquad$

Emergency contact Name $\qquad$ Emergency Contact Phone $\qquad$
T-Shirt Size (circle one)
Youth

## Adult

| Small | Med | Large | Small | Med | Large |
| :--- | :---: | :---: | :---: | :---: | :---: |$\quad$ XL XXL

## Parents Release and Waiver Agreement

We (or I) as parents or guardian, hereby give permission for $\qquad$ to participate in Thunderbird Basketball Camp during the summer of 2018. We (or I) hereby release the Johnson County Central Board of Education and all of its employees and camp staff, from all claims on account of any injuries, which may be sustained by our son while attending the Thunderbird Basketball Camp. We (or I) agree to indemnify the JCC Board of Education and all its employees and the camp staff for any claim, which may hereafter be presented by our son as a result of such injuries. I give permission to Kirk Faris, Ben Swanson, and Derek Kuhl to make emergency medical decisions concerning my son in my absence.

Parent or Guardian (Signature) $\qquad$

Date: $\qquad$

## THUNDERBIRD



## JUNIOR HIGH



## BOYS BASKETBALL CAMP

THE JCC HIGH SCHOOL BOYS BASKETBALL STAFF IS OFFERING AN OPPORTUNITY FOR CURRENT(2017-18) $6^{\text {th }}$ and $7^{\text {th }}$ GRADE ATHLETES TO IMPROVE THEIR FUNDAMENTAL BASKETBALL SKILLS INCLUDING SHOOTING, BALL HANDLING, FOOTWORK AS WELL AS INDIVIDUAL OFFENSIVE AND DEFENSIVE SKILLS.

- DATES: May 29, 30, 31
- TIME: 9:00 AM - NOON
- WHERE: JCC HS GYMNASIUM, TECUMSEH
- CAMP FEE $\$ 30 /$ ATHLETE
- MAKE CHECK PAYABLE TO: JCC

- ReGISTRATION AND FEE DEADLINE IS MAY $16^{\text {TH }}$ TO RECEIVE A T-SHIRT
- LATE REGISTRATION IS POSSIBLE UP TO THE DATE OF THE CAMP BUT LATE REGISTRANTS MAY NOT RECEIVE A T-SHIRT.
- ALL MONEY RAISED WILL BENEFIT THE JCC BOYS BASKETBALL TEAM.
- CONTACT COACH FARIS WITH QUESTIONS (402) 515-0426 or kirk.faris@jccentral.org

Complete and return the attached form to Coach Faris at the HS or Julie at the Cook site.

# THUNDERBIRD BOYS BASKETBALL CAMP 

Junior High Boys Grade Registration Form
Complete and return this form to Coach Faris at the HS or Julie at the Cook site.

Student Name $\qquad$ Current Grade $\qquad$

Parent/Guardian Name $\qquad$ Parent phone \# $\qquad$

Parent Work Phone $\qquad$

Emergency contact Name $\qquad$ Emergency Contact Phone $\qquad$
T-Shirt Size (circle one)
Youth

## Adult

Small Med Large Small Med Large XL XXL

## Parents Release and Waiver Agreement

We (or I) as parents or guardian, hereby give permission for $\qquad$ to participate in Thunderbird Basketball Camp during the summer of 2018. We (or I) hereby release the Johnson County Central Board of Education and all of its employees and camp staff, from all claims on account of any injuries, which may be sustained by our son while attending the Thunderbird Basketball Camp. We (or I) agree to indemnify the JCC Board of Education and all its employees and the camp staff for any claim, which may hereafter be presented by our son as a result of such injuries. I give permission to Kirk Faris, Ben Swanson, and Derek Kuhl to make emergency medical decisions concerning my son in my absence.

Parent or Guardian (Signature) $\qquad$

Date: $\qquad$

- RielconetoPaeexeemoly


## Open House @ <br> Tecumseh and Cook

$$
\begin{gathered}
\text { May 7, } 2018 \\
4: 30-6: 30 \text { p.m. }
\end{gathered}
$$

Open to all families who are currently enrolled or interested in enrolling their child in the Johnson County Central Public Schools Preschool Program. This open house will give you an opportunity to see the preschool classroom, meet the teacher, and ask any questions you may have. An Orientation night will also be held in August.
If you have any questions, please call: 335-3320.


|  |  |  |  |  |  <br>  mdoo：$\varepsilon$＇SH \｛ұunoo แe00：6＂ w 扫 <br>  me00：8＇MOUS LH SH－ |  <br> 62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { meoo:ol ‘SH ככr © © Yכeג } \perp \wedge \text { ^- }$ $82$ | md0e：L <br>  md 0ع：L＇pn $\forall$ ＇யәəヨ（D）әәu！̣ew Keld buluds－ |  <br>  шeoع：8＇spunox 6 <br>  | шe0e：6 <br> ＇OVS © © unəsnw 1 sneo <br>  we 0e：8 <br>  Gz |  | ud 00：9 <br>  <br>  <br>  we 00：8＇eyewo © sun －əsnW to ano sselo ys！ueds－ | 乙乙 |
|  <br> IZ |  ud／ <br>  mdoo：L＇pn <br>  шe00：6＇00 पоs 46！ H <br>  6u！̣sol S甘OSN ə！ |  |  we 00：01＇6uppling ןopldeo 8 un <br>  سe00：6 6 <br>  6uņsol S甘JSN ə⿰丬！yooo－ $8 T$ |  <br> ud $L$ <br> $89^{\prime}$＇ı！ <br>  <br>  <br>  <br>  6unsel S甘OSN əuls yooว－LT | G＇SH <br>  mdoe：て＇qnı Kıunoう Ki！ 6u！̣Sə $\perp$ SdVW buuld S SH－$^{-}$ <br>  | SI |
|  | ＇SH eborsəuoう（D）yכeג $\perp$ H <br> uegl：6 <br>  <br> 6u！̣Sə $\perp$ SVOSN ə | ud 0ع： $980 \varepsilon: L$＇SH <br>  md Gl ： 98 <br>  we00：6 ＇poompl！M－人！ 6ullso $\perp$ SVOSN ə川！S Yooう－ | md0e：L＇Kexq！y yoo ©（0） бu！̣əәW uo！̣eonng fo pıeog－ duı 6u！̣Sə S SOSSN əبझS YOOう－ | we 00：6 <br>  6u！̣sə SVOSN ә！！צ צo○－ |  <br>  <br>  wd 00：L＇山人 m SH <br>  ud 00： <br>  6u！fol SVOSN Pl！Yoov－6 | 8 |
| $\angle$ | md00：z <br>  <br> meg l：6＇כJs <br> （0）Kед Кıәлоэs！の uןоэи！7－ 6u！̣So S甘OSN əサ！Y Yooう－ | udgl：98 <br>  udgl：989＇SH <br>  ud00：乙，＇ецешо（0）әэиадә <br>  6uḷsel SVOSN શ！IS Yooう－ |  |  <br>  <br>  <br>  $\varepsilon$ | mdgl：9 8 <br>  <br>  <br>  yeag dəlseg ：700HOS ON－ | Kepuns dəəseق－ |
| Hes | ！ $\boldsymbol{1}$ | nप1 | pem | onl | uOW | uns |
|  |  |  |  |  |  |  |


| ／sıериә｜ет／шоэ＇乙tхә <br>  | －$M m m / /: d \sharp 4$ みəへ เIOZ（ ） | ．„əр！＾0．d | unłıoddo jenbs uv |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  sd！uo uns dедм дәриәд иәуว！чว OE | 62 |
| 82 |  |  sueza ou！｜es yод pəppayч రెa\＆ 92 |  | 把 ә！ yวeus 人qooss s，OYJeN／ddols七て |  | 22 |
| I2 |  sueəa นəəఎ <br>  unq 02 | ग！snW ןOOYJS ON $6 I$ |  |  | әว૦૦૫ว sృə૫ 9I | GI |
| $\downarrow$ L |  | 小eg ә！̣ббәл 8 子！！ פМ реәдя כ！ Ysejnos |  |  <br>  <br>  | 小eg ә！ צग！ 7 р peade słəбБnN นәүગ！ | 8 |
| $L$ |  |  |  |  sueəg рәуеg ung פМ борұон <br> $\varepsilon$ |  IOOYJS ON 2 | 127SE <br> I |
| ADpantos | ADp！de | Nopsuny 1 | opsaupaM | Abpsanı | ADPuow | 1s |

# Johnson County Central Public Schools 

PO Box 338
Tecumseh, NE 68450

## PO Box 255

Cook, NE 68329
Phone: 402 335-3320 Superintendent @ Tecumseh
402 335-3328 Principal @ Tecumseh
402 864-2024 Elementary Office @ Cook
402 864-4171 Principal @ Cook
402 864-4181 MS Office @ Cook
Web Site www.jccentral.org

## POSTAL PATRON

This newsletter is produced monthly to inform parents, district patrons and others about school events, classroom events, and student achievements in the classroom and extra curricular activities. This information is submitted by faculty and staff members. Information may be submitted to offices at Tecumseh and Cook.

The school reserves the right to edit information in the interest of space and content.

Non-Discrimination
It shall be the policy of Johnson County Central Public Schools to not discriminate on the basis of sex, race, color, ethnic or national origin, religion, marital status, disability, age, pregnancy, or any other legally prohibited basis. There is a grievance procedure for discrimination concerns. Inquiries concerning any of the above or Title IX and Rehabilitation Act Regulations (504) should be directed to the Superintendent of Schools, 358 N. $6^{\text {th }}$ Street, Tecumseh, NE 68450; (402) 335-3320.

## Child find

Children that are birth to 5 years old who are experiencing problems with speech language, cognitive, emotional and/or physical development or have a disability can receive services through Early Childhood Education Services.
If interested or in need of more information please contact Rebecca Kling, Special Education Coordinator or Jack Moles, Superintendent at 402-335-3320.

## No School Days:

> March 30th-April 2nd-Easter Break April 9th-Early Dismissal @ 1:00pm @ cook Site (Gr. 6-8th ONLY)

## April 19th-District Music Contest NO SCHOOL @ BOTH SITES



