# Calculating the Bond Tax Impact 

by Jon Rother. April 2022

One of the biggest questions asked about the bond presented this May is, "How much will it cost?" The following will attempt to help you answer this question based on a $\$ 42.3$ million dollar bond.

Start at your county assessor website and find the parcel search link:

## https://johnson.gworks.com

## https://otoe.gworks.com

## https://nemaha.nebraskaassessors.com/search.php

## https://pawnee.gworks.com

If you don't know the parcel ID number, you may have to search for it by the owner's name. Once there, you can either click on the parcel you want to view, or get the parcel ID number. (The Nemaha County site is a little different in comparison to Johnson, Otoe and Pawnee.) You will then see the information regarding the parcel under headings such as:

- Parcel Information
- Current Value Information
- Prior Year Value Information
- Yearly Tax Information
- Sales Information
- Outbuilding Data
- Agricultural Land Information
- Photos

For the purposes of the bond tax impact, you will want to look at "Current Value Information". The final tax impact numbers are the best estimates based on 2021 values. Should the bond pass, the levy will be calculated using 2022 values. Also, should values go up, the levy may go down. The statutory requirements of $75 \%$ of agriculture/horticulture and $100 \%$ of home/commercial are used for the following examples. These percentages may vary from year to year.



VOLUME 15 ISSUE 8

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Superintendent
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## Agriculture/Horticulture Values \& Impact

First, we will start with agricultural/horticultural values as these are impacted by LB2 (new state legislation that limits new bond tax asking to $50 \%$ of value). An example is shown here:

| Current Value Information |  |  |  |
| :---: | :---: | :---: | :---: |
| Land Value | Dwelling Value | Improvement Value | Total Value |
| \$1,160,144 | \$0 | \$0 | \$1,160,144 |

The land value shown is $75 \%$ of the actual value. Therefore, you will need to get it back to $100 \%$ in order to find the bond impact by dividing the Land Value by .75.

$$
\$ 1,160,144 / .75=\$ 1,546,858.67
$$

Now take the $100 \%$ value and multiply it by the LB2 valuation of .50 .

$$
\$ 1,546,858.67 \times .50=\$ 773,429.33
$$

This number is now $50 \%$ of the total land value. To find the bond impact take this number times the bond (.42) and divide it by 100 .

$$
(\$ 773,429.33 \times .42) / 100=\$ 3,248.40
$$

In this example, the landowner will pay an approximate $\$ 3,248.40$ in land taxes, in addition to their current land taxes, for the purposes of the bond.

## Home/Commercial Values $\boldsymbol{\&}$ Impact

Next, let's look at the bond impact on a home or commercial property. For either of these, you will want to use the Total Value. This is already valued at $100 \%$, therefore this one will be a little easier. Same thing, start at the assessor's site and search for the parcel.

| Current Value Information |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Land Value | Dwelling Value | Improvement Value | Total Value |
|  | $\$ 18,840$ | $\$ 151,348$ | $\$ 16$ | $\$ 170,204$ |

Simply take the total value, multiply it by the bond rate of .42 and divide by 100 .

$$
(\$ 170,204 \times .42) / 100=\$ 714.86
$$

In this example, the homeowner will pay an additional \$714.86.
Johnson County Central is working with DA Davidson (bond underwriter) developing a bond levy increase calculator. Using this tool, you can simply input the county assessor's land value from your parcel and it will calculate the approximate increase in taxes.

## VOTER REGISTRATION INFORMATION

May 2, 2022 - Last day for in-person voter registration.
May 2, 2022 - Last day to receive an application for early voting ballots to be mailed to a specific address.
May 9, 2022 - Last day for early voting in-person at the county clerk's office.
May 10, 2022 - Primary election.


## March \& April Special Board Meetings

Leading into the May 10 election which includes a $\$ 42.3$ million school bond, Johnson County Central's school board will be holding three special board meetings. These meetings will be informational as well as allow for public comments and questions. Presentations will be made by the following:

- Boyd Jones (Construction Manager At Risk)
- Clark-Enersen Partners (Architect)
- DA Davidson (Bond Underwriter)
- Jon Rother (JCC Superintendent of Schools)

Prior to the meetings, the buildings will be open to the public for inspection and tours.
Proposed renderings of the building will be available to view as well as floor plans. Handouts will also be provided. The special board meetings are scheduled as follows:

## Thursday, March 31, 2022 - JCC High School Gym in Tecumseh

6:30 PM - Open House
7:30 PM - Special Board of Education Meeting
Tuesday, April 12, 2022 - JCC Middle School Gym in Cook
6:30 PM - Open House
7:30 PM - Special Board of Education Meeting

## Wednesday, April 27, 2022 - JCC High School Gym in Tecumseh

6:30 PM - Open House
7:30 PM - Special Board of Education Meeting
As always, should you have questions, please contact me at (402) 921-0187 or jon.rother@jccentral.org.


## Johnson County Central Public Schools



## Project Why

- Safety \& Security - Our goal is to ensure our facilities meet building, safety and fire codes, and that students and staff have secure facilities to learn and work in.
- Community Pride \& Unity - A new school facility promotes community pride from across Johnson County.


## - Expanding Educational Goals \& Student Needs

- Education and technology is ever-changing and investing in new, flexible facilities will enable the district to meet these changing needs.


## - Being Responsible Stewards of District

Resources - The renovation, maintenance and operation of multiple facilities is cumbersome and inefficient. Taking advantage of current low interest rates is a responsible way to make a long-term investment of district resources.

## Project Description

The proposed, new facility is approximately 125,700 square feet and would accommodate all educational and extracurricular services for grades PK-12 except Industrial Arts (shop classes) and the wrestling room. It will accommodate all staff except the superintendent's office, the business office, and the technology coordinator's office. Shop space, wrestling room(s), superintendent's office, business office and the technology office would all be maintained in the current high school building with minimal renovations needed.

## Total Cost

The proposed project will cost approximately $\$ 42.5$ to $\$ 43.5$ million based on architecture and engineer design, and construction team estimates.

## TAX IMPACT

## Residential or Non-Ag Impact

- 0.4200 levy
- Assessed value of $\$ 100,000$
- Annual payment of $\$ 420$


## Agriculture Impact

- 0.4200 levy
- Market value of $\$ 1,000,000$
- Assessed value of \$500,000 (per LB2)
- Annual payment of $\$ 2,800$



## Did you know?

- LB 2 took effect January 1, 2022. It states that when repaying school bonds, agricultural and horticultural land is valued at $50 \%$ of its actual value. Prior to the passage of this bill, agricultural and horticultural land was valued at $75 \%$ of its actual value.
- The estimated cost to renovate JCC's three existing buildings to meet current needs only is over \$26 million.
- JCC provides transportation services to facilities for 265 students every school day at the cost of approximately $\$ 188,326$ for the school year. These costs don't include transportation to school activities or on-going vehicle maintenance.


## Important Dates

March 31, 2022 at 6:30 PM
Open House and Special Board Meeting JCC High School Gym in Tecumseh

April 12, 2022 at 6:30 PM
Open House and Special Board Meeting
JCC Middle School Gym in Cook

Each Open House will feature a facility tour and an opportunity to view plans for a new facility. The Special Board of Education Meetings are for the purpose of providing information to our stakeholders pertinent to the 2022 School Bond Election.

May 10, 2022 - Election Day

April 27, 2022 at 6:30 PM
Open House and Special Board Meeting
JCC High School Gym in Tecumseh

## Register to Vote

For specific questions, contact the Johnson County Clerk at clerk@johnsoncountyne.com.
Voter registration forms are available on-line at https://sos.nebraska.gov/elections/voter-forms.

## April 22, 2022

Post mark deadline for mail-in voter registration.

## April 22, 2022

Last day for on-line voter registration.
May 2, 2022
Last day for in-person voter registration.

May 2, 2022
Last day to request an early voting ballot.
May 9, 2022
Last day for early voting in-person at the County
Clerk's office.
May 10, 2022
Election Day

# NOTICE OF SCHOOL BOND ELECTION 

# \$43,375,000 <br> JOHNSON COUNTY SCHOOL DISTRICT 0050 (JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS) * IN THE STATE OF NEBRASKA 

Tuesday, May 10, 2022

PUBLIC NOTICE is hereby given to the qualified electors of Johnson County School District 0050 (Johnson County Central Public Schools) in the State of Nebraska (the "District") that an election to be held in conjunction with the Statewide Primary election has been called and will be held in the District on Tuesday, May 10, 2022, at which time there shall be submitted to the qualified electors of the District the following proposition:
"Shall Johnson County School District 0050 (Johnson County Central Public Schools) in the State of Nebraska issue its general obligation bonds in an aggregate stated principal amount not to exceed Forty-three Million Three Hundred Seventy-five Thousand Dollars ( $\$ 43,375,000$ ), for the purpose of paying costs of land acquisition and the construction and acquisition of pre-kindergarten to $12^{\text {th }}$ grade facilities for the District; and providing for the necessary furniture, equipment and apparatus for such facilities; such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and
"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?"


FOR such Bonds and tax
AGAINST such Bonds and tax
Electors voting in favor of such proposition shall blacken the oval opposite the words "FOR such Bonds and tax" following such proposition, and electors voting against such proposition shall blacken the oval opposite the words "AGAINST such Bonds and tax" following such proposition.

The polls will be open continuously from 8:00 a.m. to 8:00 p.m. on such date. The voting places for qualified electors of the District will be the same as the voting places designated for the Statewide Primary election. The polling places are accessible to individuals with physical mobility limitations.

## NEWS FROM PRINCIPAL RICK LESTER

Spring is right around the corner and we are winding down our 2021-2022 school year at JCC. As we approach the final weeks of the year I want to congratulate our seniors on all their accomplishments this past year. Success now in academics and extracurricular activities will carry forward to your future endeavors and I wish the senior class much success as you graduate and move on after high school.

I do have a few loose ends to tie up at the end of this year and I first want to remind our seniors and parents of some important dates and events that are heading our way:

Monday, April 25, 2022 - at 9:00 a.m. in the cafeteria I will meet with the seniors to handout senior check-out sheets, the seniors will have the remaining two weeks (before graduation) to complete their check-out sheet, which is plenty of time.

Friday, April 29, 2022 - the last day for seniors (this will be a regular full day of school). Exams or unit tests must be done before this date.

Monday, May 2, 2022 - seniors can start to officially check-out. Mr. Lester will check lockers and collect check-out sheets. This needs to be done by the end of the day on Friday, May 6, 2022.

Monday, May 2, 2022 - senior grades are due in the computer by 8:00 a.m. At graduation rehearsal I will verify and print senior grades and inform the Salutatorian and Valedictorian of their status. I will also handout cords to seniors with a GPA of 3.85 or higher.

Monday, May 2, 2022 - seniors will have graduation rehearsal at 10:00 a.m. After rehearsal I will have a senior party/lunch at the fairgrounds.

As our seniors are preparing to graduate, our $8^{\text {th }}$ grade students are looking to transition into the high school. $8^{\text {th }}$ grade orientation will take place on Wednesday, May 11, 2022 at 2:30 p.m. These current $8^{\text {th }}$ graders will be divided into small groups and will be escorted on a tour of the high school facilities. They will also visit with the extracurricular activities sponsors and will have an opportunity to ask questions during a refreshment period at the end of the orientation.

Another important event I want to discuss is our JCC Honors Day, which will be held on Monday, April 25, 2022 at 2:30 p.m. in the high school gym. This program recognizes our student's academic success. All students will be present at this assembly and will be honored for their achievements in the presence of their peers. We invite and encourage all parents to attend this assembly. We understand this is during the work day, but we hope parents will still attempt to be present as their students are being honored. There will be many awards given during this assembly: Honor roll, perfect attendance, classroom awards, military awards and many others. Please come and help recognize these award recipients.

Let's keep up the good work and end our 2021-2022 school year on a high note. Good Luck and congrats to all our seniors and have a safe and exciting graduation!

## MIDDLE SCHOOL NEWS

By Rich Bacon

Students will be taking a number of state-mandated assessments (NSCAS) throughout the month of April. These assessments are very important for our students and the district. Results from these assessments provide data which help guide curriculum decisions for our district. Results from these assessments will also be used to help determine a student's academic placement for the next school year. Our testing schedule for grades 3-8 will be as follows:
$3^{\text {rd }}$ Grade: ELA—Tuesday, April 12; Math - Wednesday, April 13
$4^{\text {th }}$ Grade: Math - Tuesday, April 12; ELA - Wednesday, April 27
$5^{\text {th }}$ Grade: Math - Tuesday, April 12; Science - Wed., April 20; ELA - Wed., April 27
$\mathbf{6}^{\text {th }}$ Grade: Math - Wed., April 20; ELA - Tuesday, April 26
$7^{\text {th }}$ Grade: Math - Wed., April 13; ELA - Tuesday, April 26
$8^{\text {th }}$ Grade: Math - Wed., April 13; ELA - Tuesday, April 26; Science - Thursday, April 28
You can help your child be successful on these assessments by making sure your child gets a good night's sleep the night before and eats a good breakfast the morning of each of assessment.

The following middle school students made the honor roll for the $3^{\text {rd }}$ quarter and will be recognized at a student assembly. To earn a place on the Honor Roll a student can have no grade lower than a B. Names in Bold Print signify a person who earned Honor Roll with Distinction. These students can only have one B and the rest A's. The Asterisk* signifies students who have earned all A's. Congratulations to these students for their hard work!
> $8^{\text {th }}$ Grade: *Ashley Beethe, Charlyn Bobadilla, Wyatt Case; *Jocelyn Duarte, Trevin Huskey, *Danny Kongmanyvong, Harley Lubben, Mar isol Mandl, Nayeli Manriquez, Abby Mejia, Braiden Nichols, *Levi Othmer, Briana Robeson, *Saige Rother, Aiden Strecker, *Wes Swanson, *Jack Waring, *Owen Weber, Catherine Wendt, Cameron Werner

$7^{\text {th }}$ Grade: Harrison Bacon, Brayden Beethe, *Amelia Britt, Nevaeh Brown, Zoey Bryant, Regan Campbell-Thies, *Anthony Campos, Mario Lara, Jr., Nayelli Prado, A.J. Rautenbach, Haylee Trew, *Molly Weber
$6^{\text {th }}$ Grade: Rodrigo Agapito, Reese Badertscher, *Leighton Beethe, *Payton Brandt, Abigail Burki, *Reese Carter, Adree Case, Conner Gerking, Jesus Hurtado, *Cooper Jones, Aaryn Kaster, Bodhi Klein, *Trey Lubben, *Anthony Orozco, *Stefani Peters, Edgar Damian Prado, *Sophia Schmid, *Wesley Schmid, Alex Thipphavong, *Tegan Topp, *Riley Wellensiek

Congratulations to the following Middle School students who have been selected to perform in an Honor Choir or Band at Meridian High School on April 13 ${ }^{\text {th }}$.

Band: Ashley Beethe (alto sax);
Choir: Wyatt Case, Trevin Huskey, Abby Mejia, Saige Rother, Cameron Werner, Brayden Beethe, Monica Jimenez, Jacob Nixon, AJ Rautenbach, Harley Reyes, Molly Weber

Congratulations to our Middle School Wrestling team for their $5^{\text {th }}$ place finish at the ECNC Tournament at Freeman on March 15. We had twelve wrestlers medal at the ECNC Championship.

Conference Champions included Erik Prado, Greg Golden, Alejandra Reyes and Jillian Cropp. Earning a Runner-up medal was Braiden Nichols.
$3{ }^{\text {rd }}$ place medals went to Caden McDonald, Zeke Burki, Lee Xayaphonesongkham, James Nixon and Nayelli Prado.
$4^{\text {th }}$ place finishes went to Ayden Cannon, and Jacob Nixon.
Congratulations and thank you to all our wrestlers and their coaches, Neil Bowman, Coach Kuhl, Coach Rulla and Coach Prado for representing JCC in a positive way and for their time and commitment throughout the season.

The Junior High Track season has begun with 51 students ( 28 boys and 23 girls) participating. You can catch them in action at home at the JCC Invitational on Thursday, April $28^{\text {th }}$. Hope to see you there! Go Thunderbirds!

## Greetings Thunderbird Family!

April is finally here and with that comes spring sports! The boy's track team has 19 athletes participating and is coached by Mrs. Angie Huskey. The girls' track team has 24 athletes participating and is coached by Mr. Nick Weber. The track team is also assisted by Mr. Reid Genuchi and Mr. Justin Damme. Boys golf has 7 golfers out this year and is coached by Mr. Ben Swanson. JCC also has 4 girls that are participating in soccer in a Co-op with Nebraska City.

To stay up to date with these teams throughout their seasons you can follow them on Twitter. Give them a follow!
@ @ junjccentralgolf
Here are the home events that we are having this year:
April 4 - Thunderbird Invitational Track Meet (varsity) April 26 - Boys Golf dual vs. HTRS
April 28 - Thunderbird Invitational Track Meet (JH)
May 5-JCC Invitational Golf Meet
May 6 - JCC Invitational Track Meet (varsity)

The track team recently competed at the Wesleyan Indoor Meet in Lincoln and got the season off to a great start. The girls came in second place and the boys were the champs! Many of our athletes set PR's and had a great day! They will compete again at Auburn on March 29th. If you see an athlete or coach, please congratulate them!


## Vocal Music - Tom Doran

## Meridian Honor Choir/Band

On Friday, April 1, 2022 the following students along with Mr. Doran \& Mrs. Fricke will travel to Meridian High School to participate in the Meridian Honor Choir \& Band:

Ashley Beethe, Brayden Beethe, Wyatt Case, Trevin Huskey, Monica Jimenez, Abby Mejia, Jacob Nixon, A. J. Rautenbach, Harley Reyes, Saige Rother, Molly Weber \& Cameron Werner

They will start rehearsing at noon and present a 7:00 PM Concert in the Meridian High School Gym. The public is invited to attend.

## District Music Contest—April 21

The District Music Contest will be held at Johnson County Central on April 21 st.
Following is the schedule for JCC members presenting in the contest. The public is welcome to attend.

| 8:35 AM | Mixed Choir | JCC |
| :---: | :---: | :---: |
| 9:45 AM | Jazz Band | JCC |
| 10:05 AM | Treble Choir | JCC |
| 10:51 AM | Bass Choir | JCC |
| 12:30 PM | Bass Solo | Xayaphonesongkham |
| 12:36 PM | Duet | Straka, Walters |
| 12:37 PM | Concert Band | JCC |
| 12:48 PM | Duet | Daniels, Woods |
| 1:18 PM | Quartet | Graham, Jimenez, Straka, Woods |
| 1:24 PM | Bass Solo | Daniels |
| 1:36 PM | Triple Trio | Berkebile, Merino, Golden, Jansen, Jimenez, Rother, Sterup, Straka, Walters |
| 1:42 PM | Clarinet Solo | Stafford-Thompson |
| 1:48 PM | Trumpet Solo | Straka |
| 2:00 PM | Flute Solo | Sejkora |
| 2:06 PM | Quartet | Daniels, Graham, Huskey, Woods |
| 2:06 PM | Treble Solo | Jimenez |
| 2:18 PM | Quartet | Merino, Golden, Straka, Walters |
| 2:18 PM | Trumpet Solo | Xayaphonesongkham |
| 2:24 PM | Clarinet Solo | Ceballos |
| 2:36 PM | Flute/Clarinet Duet | Sejkora, Stafford-Thompson |
| 2:42 PM | Alto Sax Duet | Daniels, Lowther |
| 2:54 PM | French Horn Solo | Vanessa Jimenez |

## Spring Season in the Band Department Emily Fricke

## SUMMER BAND INFO!!!

This year band camp for high school students will take place August 1st - August 5th. There will be a couple of evening rehearsals at the end of July to prep for the Otoe County Fair. A complete schedule will be available before the school year ends. Band students are encouraged to attend all summer rehearsals and band camp as we learn most of our music during that time. We need all of our students in order to make our program sound its best. Please be on the lookout for those summer dates!

As always, summer is a great time to get your student's instrument professionally cleaned and checked up. If taken in during the school year, it may not return to the school for a couple of weeks. In the meantime, students are missing out on a lot of rehearsal time.

| April | 1 | Friday | Meridian MS Honor Choir and Band @ Daykin |
| :--- | :--- | :--- | :--- |
|  | 5 | Monday | HS Contest Concert - during class times |
|  | 21 | Thursday | HS District Music Contest - Tecumseh |
|  | 28 | Thursday | Spring Musical - 1:15 p.m. |
| May | 29 | Friday | Spring Musical - 7:00 p.m. |
|  | 1 | Sunday | Spring Musical - 2:00 p.m. |
|  | 2 | Monday | HS Spring Concert and Art Show @ 7:00 pm |
|  | 7 | Saturday | HS Band at Graduation |
|  | 9 | Monday | ECNC Honor Band @ Palmyra |
|  | 11 | Wednesday | Band Recruitment Day |
|  | 13 | Friday | 4-8 Spring Concert - Cook, 7:00 pm |
|  | 14 | Saturday | Choir-Worlds of Fun Trip |
|  | 16 | Monday | K-3 Spring Program - Auditorium, 7:00 pm |
|  | $27-29$ | Fri-Sun | Band Trip |



THUחDERBIRDS

# YOU'RE A GOOD MAN, CHARLIE BROWN 

Friday, April 29-7:00 PM Sunday, May 1-2:30 PM Director - Tom Doran
Assistant Director - Matt Dierking Student Director - Ava Berkebile Stage Manager - Jonathon Duncan Lights Manager - Maya Straka


## Cast List

## Sally Brown - Emma Straka

Sally Brown - Emma Walters
Sally Brown - Sunnie Rother
Lucy Van Pelt - Valentina Merino
Lucy Van Pelt - Gina Golden
Lucy Van Pelt - Vanessa Jimenez
Snoopy - Tanner Woods
Schroeder - Logan Barras Carnagey
Schroeder - Trey Holthus
Charlie Brown - Hayden Huskey
Linus Van Pelt - Cameron Daniels
Crew - Kaita Baird, Marina Bunda, Madelyn Harrifeld, Gina Martin, Nathaly Martinez, Virginia Masneri, Julia Mostacero, Sulymar Pena

## HOSA CONFERENCE

On Wednesday, February 16, 2022 the following HOSA (Health Occupations Student Association) students completed online tests in their chosen categories.

| Kaita Baird | Forensic Science |
| :--- | :--- |
| Logan Barras | Medical Spelling <br> HOSA Bowl |
| Katelyn Beethe | Medical Reading |
| Rita Ceballos | Forensic Science |
| Salena Conley | Human Growth \& Development <br> Creative Problem Solving |
| Kali Drake | Creative Problem Solving |
| Jon Duncan | Medical Reading <br> HOSA Bowl |
| Madelyn Harrifeld | Medical Terminology <br> HOSA Bowl |
| Treyton Holthus | Medical Terminology <br> HOSA Bowl |
| Bonnie Mejia | Medical Spelling <br> Creative Problem Solving |

Every student qualified for HOSA - State Leadership Conference in their chosen categories. HOSA State Leadership Conference was held March 13, - March 15, 2022. During these dates students competed against other schools (mostly A \& B schools) for a chance to compete at the HOSA - International Leadership Conference. Students also attended breakout sessions to learn more about a variety of health issues, career opportunities, and furthering education. The Creative Problem Solving team (Salena Conley, Kali Drake, and Bonnie Mejia) received 3rd place and earned themselves a competition spot at HOSA-ILC. The HOSA-ILC will be held in Nashville, TN, June 22-25, 2022.

Creative Problem Solving provides members with the opportunity to analyze the problemsolving process and to work as a team to apply their problem-solving skills in creating a solution to a hypothetical health or HOSA-related problem. This competitive event consists of 2 rounds and each team consists of 3-4 people. Round One will consist of a written test and the score will be used to qualify the team for Round Two. In Round Two teams will be given a potential problem related to HOSA, the health community, or a specific health issue and have 30 minutes to analyze the problem. At the end of the preparation time, teams will have eight (8) minutes to present their solution to a panel of judges. This event aims to inspire members to be proactive future health professionals and utilize higher order thinking to solve complex challenges.


DEPARTMENT OF EDUCATION

## The Nebraska Student-Centered Assessment System (NSCAS) Testing Dates

Tuesday, April 12: Math Assessment Grades 4 \& 5
English Language Arts (ELA) Grade 3
Wednesday, April 13: Math Assessment Grades 3, 7 \& 8
Wednesday, April 20: Math Assessment Grade 6 Science assessment Grade 5

Tuesday, April 26: English Language Arts (ELA) Grades 6, 7 \& 8 Wednesday, April $27^{\text {h }}$ : English Language Arts (ELA) Grades 4 \& 5 Thursday, April 28: Science Grade 8


April 8, 2022
No Pre School
No Kindergarten

## Rindergarten Round-U/0

WHEN: Friday, April 8, 2022 9:00-11:30 a.m.


WHERE: Johnson County Central Elementary Building in Tecumseh.
WHO: Children residing in the Johnson County Central school district who are, or will be, age 5 on or before July 31, 2022.

Individual letters will be sent in April to the parents of all Kindergarten ready students residing in Johnson County Central's school district. If you do not receive a letter, please call the school and let us know that you will be attending the 2022 Kindergarten Round-Up.

If applying for early registration (child will be 5 years old on or after August 1 and on or before October 15), JCC must have received your written request by March 11, 2022.
2022-2023 School Calendar






| September |  |
| :--- | :--- |
| 5 | Labor Day - NO SCHOOL |
| 19 | Teacher In-Service - NO SCHOOL for students. |



| December 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

April 2022 Johnson County Central Lunch Menu

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Menu Is Subject to Change Without Notice "This Institution Is An Equal Opportunity Provider" |  |  |  | 1 Fish Sandwich wg Bun Fruit $\mathcal{G}$ Veggie Bar Potatoes Milk | 2 |
| 3 | 4 Chicken Alfredo <br> Green Beans Fruit $\mathcal{E}$ Veggie Bar WG Garlic Bread Milk | 5 Cheeseburger wg Bun <br> Potatoes <br> Fruit $\mathcal{E}$ Veggie Bar <br> Milk | 6 Thai Meatballs $\mathcal{E}$ Vegetable Brown Rice Fruit $\mathcal{E}$ Veggie Bar Dinner Roll Milk | 7 Br Pork Patty wg Bun Fruit $\mathcal{E}$ Veggie Bar Cookie Milk | 8 Breaded Cheese Sticks <br> Hot Veggie <br> Lettuce Salad <br> Fruit $\mathcal{E}$ Veggie Bar Milk | 9 |
| 10 | 11 Chicken Nuggets Baked Beans Fruit $\mathcal{E}$ Veggie Bar Bread Stick Milk | 12 Sloppy Joe wg Bun <br> Potatoes <br> Fruit $\mathcal{G}$ Veggie Bar Milk | 13 Chefs Choice Fruit $\mathcal{E}$ Veggie Bar Milk | 14 Cheese Pizza Fruit $\mathcal{E}$ Veggie Bar Dessert Bar Milk |  | 16 |
|  | 18 <br> NO SCHOOL <br> EASTER MONDAY | 19 Corn Dog <br> Baked Beans <br> Fruit $\mathcal{E}$ Veggie Bar <br> wg Cookie <br> Milk | 20 Chicken Tender Wrap <br> Corn Chips <br> Fruit $\mathcal{E}$ Veggie Bar Milk | $21$ <br> NO SCHOOL <br> District Music @ JCC HS | 22 Pizza <br> Hot Veggie <br> Fruit $\mathcal{E}$ Veggie Bar <br> Milk | 23 |
| 24 | 25 Spaghetti/ Meat Sauce Green Beans Fruit $\mathcal{E}$ Veggie Bar BEBB Milk Milk | 26 Hoagie <br> Sun Chips <br> Fruit $\mathcal{E}$ Veggie Bar Milk | 27 Sloppy Nacho Fruit $\mathcal{E}$ Veggie Bar Cheese Bread Milk | 28 Br . Beef Patty wg Bun <br> Potatoes <br> Fruit $\mathcal{E}$ Veggie Bar <br> Milk | 29 Pizza Bites <br> Fruit $\mathcal{E}$ Veggie Bar <br> Cake <br> Milk | 30 |

## Johnson County Central Public Schools

PO Box 338
Tecumseh, NE 68450
PO Box 255
Cook, NE 68329
Phone: 402 335-3320 Superintendent @ Tecumseh
402 335-3328 Principal @ Tecumseh
402 864-2024 Elementary Office @ Cook
402 864-4171 Principal @ Cook
402 864-4181 MS Office @ Cook
Web Site www.jccentral.org

## POSTAL PATRON

This newsletter is produced monthly to inform parents, district patrons and others about school events, classroom events, and student achievements in the classroom and extra curricular activities. This information is submitted by faculty and staff members. Information may be submitted to offices at Tecumseh and Cook.

The school reserves the right to edit information in the interest of space and content.

Non-Discrimination
It shall be the policy of Johnson County Central Public Schools to not discriminate on the basis of race, color, religion, national origin, sex, handicap, or age in its educational programs, activities, or employment practices. There is a grievance procedure for discrimination concerns. Inquiries concerning any of the above, or Title IX and Rehabilitation Act Regulations (504) should be directed to the Superintendent of Schools, 358 N 6th Street, Tecumseh, NE 68329; (402)335-3320.

## Child find

Children that are birth to 5 years old who are experiencing problems with speech language, cognitive, emotional and/or physical development or have a disability can receive services through Early Childhood Education Services. If interested or in need of more information please contact Rebecca Kling, Special Education Coordinator or Jon Rother, Superintendent at 402-335-3320.

## Friday, April 1st <br> Early dismissal-1:00 p.m.

NO SCHOOL Friday, April 15 th and Monday, April 18th Easter Break


